

## **Florence County Fair Local Regulations for Youth Class 2022:**

1. All Florence County residents are eligible to exhibit at the Fair. All Florence County residents over the age of 18 may enter in Open Class. All Florence County youth, may enter Youth Class exhibits in the fair. Youth Class is defined as:
  - Children under the age of 5, can only enter exhibits listed in Department 17a.
  - Children ages 5-6 may only enter exhibits listed in Department 17 Classes B through H.
  - Any child having completed first grade, through grade 12, may enter the rest of the exhibits Departments 1-16 and 18-34.
2. Additional entry forms are available online at [www.florencecountyfair.com](http://www.florencecountyfair.com).
3. Items should be made with a good clean wholesome nature—no vulgar or suggestive decorations will be allowed.
4. All exhibits shall remain on display for the duration of the fair.
5. Exhibit release is 4:00 p.m. Sunday. Removal of any or all exhibits before 4:00 p.m. Sunday will result in forfeiture of all premiums, as per Wisconsin State Regulations.
6. All exhibits at the fairgrounds are under the supervision of the Florence County Agricultural Society. Reasonable care will be taken to protect against loss, injury, or damage to exhibits; however, the exhibitor exhibits at his/her own risk.
7. Exhibits must be the work/craftsmanship of the exhibitor. Only exhibits not shown previously at the Florence County Fair may be entered this year.
8. Youth Class Exhibits are judged under the Danish Judging System and Special Contest Exhibits are judged under the Single Placing System.
9. State-registered judges are carefully selected: exhibitors agree to abide by the judges' decisions.
10. An exhibitor may enter only one item in each lot.
11. Violation of any Florence County Fair regulation shall result in forfeiture of premiums, and may result in being excluded from further competition.
12. Further rules and requirements may be found under each department. Although these local regulations are only listed on this page, they apply to all of the Youth Class Exhibits.
13. There are additional rules and regulations for the Special Contest Exhibits, which can be found at the back of this book.

## **How to Enter Exhibits:**

- Registration is FREE.
- Registration Dates: If you have questions, you can call the fair at 906-282-9153 or email [florencecountyfair@hotmail.com](mailto:florencecountyfair@hotmail.com)
  - Pre-Registration is until August 10.
  - Entries will be accepted after August 10, but it is requested that after August 11, you email your entries or bring your entry form with you to the fair on August 24. All items must be registered and brought to the fair by August 24.
- Please note: It is easier and quicker for you to preregister all of the items you think you might be bringing and then cancel those items that weren't ready when you drop off your items.
- Those pre-registered will have their entry tags printed and waiting for them when they come to drop off their exhibits.
- Pre-registered exhibitors may still add or remove items from their registration form when they bring their items to the fair.
- Please schedule a time to drop off your items on August 24. Due to current social distancing guidelines, only 2-3 exhibitors will be allowed in the building to drop off items at one time. You will need to sign-up for a drop-off time between noon and 6 p.m. on Wednesday, August 24. If you preregister, you can indicate your time preference on the form. If you do not preregister, you will need to call or e-mail to setup an appointment to drop off your items.
  - Mail to: Jessica Klumpp, Executive Director
  - P.O. Box 704
  - Florence, WI 54121
  - E-mail to: [florencecountyfair@hotmail.com](mailto:florencecountyfair@hotmail.com)
- Exhibits cannot be released before 4:00 p.m. on Sunday. Exhibits may be picked up between 4 and 6 p.m. on Sunday, August 28. You will be able to sign-up for a pick-up time when you drop off your exhibits. If this day and time does not work for picking up exhibits, please let us know when you bring your exhibits on Wednesday.
- There is a registration form on page 2. You may make copies or write on a blank sheet of paper. The same entry form can be used for kids (youth class), adults (open class) and special contest entries. Each individual must have their own form.

## **YOUTH CLASS—Traditional Exhibits**

- ◆ All Florence County youth, may enter exhibits in the fair. Youth class is defined as: any child having completed first grade, through grade 12, may enter the rest of the exhibits listed as Youth Class: Departments 1-16 and 18-34.
- ◆ Registration is FREE. If you have questions, you can call the fair at 906-282-9153.
- ◆ See page 3 of this book for information on how to enter exhibits.

## **DEPARTMENT 20: PHOTOGRAPHY**

- ◆ Definition of a portrait is a fine photograph of a person's face or the person's entire figure
- ◆ Definition of a still life photo is a collection of objects "not living" arranged by the photographer
- ◆ Exhibitors can only enter in their experience group and only one exhibit per lot.
- ◆ Exhibits with more than one photo must have the pictures mounted together for one exhibit & for display purposes
- ◆ Photo print quality may affect the placing of the ribbon
- ◆ Photo sets may be cropped no smaller than 3"x3" and no larger than 4"x6"—unless otherwise stated
- ◆ Photos may be black/white or color, except where specified
- ◆ Photos may only be entered once. The same photo cannot be used in a collection and an enlargement.
- ◆ Photos should not include, decorations, captions or titles when mounted—unless otherwise stated
- ◆ Pictures may be taken with a film camera or digital camera
- ◆ Posters should be size appropriate for display with maximum size of 14"x22"
- ◆ Premiums for Beginning Photographer:  
1<sup>st</sup>: \$2.00; 2<sup>nd</sup>: \$1.75; 3<sup>rd</sup>: \$1.50; 4<sup>th</sup>: \$1.25
- ◆ Premiums for Intermediate Photographer:  
1<sup>st</sup>: \$2.50; 2<sup>nd</sup>: \$2.25; 3<sup>rd</sup>: \$2.00; 4<sup>th</sup>: \$1.75
- ◆ Premiums for Advanced Photographer:  
1<sup>st</sup>: \$3.00; 2<sup>nd</sup>: \$2.75; 3<sup>rd</sup>: \$2.50; 4<sup>th</sup>: \$2.25

### **CLASS A — BEGINNING PHOTOGRAPHY (1-2 YEARS EXP)**

- 20..... A..... 1 ..... Best photo, 5x7 or larger
- 20..... A..... 2 ..... Florence County Fair, 3 photos
- 20..... A..... 3 ..... My favorite photo
- 20..... A..... 4 ..... Photo Story, 3 photos with captions
- 20..... A..... 5 ..... Photos of animals, 3 photos
- 20..... A..... 6 ..... Photos of one inanimate object: example one overall shot and 2 close up with a tractor, building, car, etc.
- 20..... A..... 7 ..... Photos of one person, 3 photos
- 20..... A..... 8 ..... Photos on different subjects, 4 photos
- 20..... A..... 9 ..... Photos on same subject, 5 photos
- 20..... A..... 10 ..... Sequence of 3 "how to do it" photos, with captions

### **CLASS B — INTERMEDIATE PHOTOGRAPHY (3-4 YEARS EXP)**

- 20..... B..... 1 ..... Best photo, 5x7
- 20..... B..... 2 ..... Best photo, 8x10 mounted
- 20..... B..... 3 ..... Florence County Fair, 5 photos
- 20..... B..... 4 ..... My favorite photo
- 20..... B..... 5 ..... Photo Story, 5 photos with captions
- 20..... B..... 6 ..... Photos of animals, 5 photos
- 20..... B..... 7 ..... Photos of one inanimate object: example one overall shot and 2 close up with a tractor, building, car, etc.
- 20..... B..... 8 ..... Photos of one person, 5 photos
- 20..... B..... 9 ..... Photos of people, 5 photos
- 20..... B..... 10 ..... Photos of scene, 5 photos
- 20..... B..... 11 ..... Photos on different subjects, 5 photos
- 20..... B..... 12 ..... Photos on same subject, 5 photos
- 20..... B..... 13 ..... Photos that show action, 4 photos
- 20..... B..... 14 ..... Sequence of 4 "how to do it"
- 20..... B..... 15 ..... Studio-type photos portraits or products, 5 photos

### **CLASS C — ADVANCED PHOTOGRAPHY (5+ YEARS EXP)**

- 20..... C ..... 1 ..... Best photo, 5x7
- 20..... C ..... 2 ..... Best photo, 8x10 mounted
- 20..... C ..... 3 ..... Florence County Fair, 5 photos

- 20..... C ..... 4 ..... My favorite photo
- 20..... C ..... 5 ..... Photo Story, 6 photos with captions
- 20..... C ..... 6 ..... Photos of animals, 5 photos
- 20..... C ..... 7 ..... Photos of one inanimate object: example one overall shot and 2 close up with a tractor, building, car, etc.
- 20..... C ..... 8 ..... Photos of one person, 5 photos
- 20..... C ..... 9 ..... Photos of people, 5 photos
- 20..... C ..... 10 ..... Photos of scene, 5 photos
- 20..... C ..... 11 ..... Photos on different subjects, 5 photos
- 20..... C ..... 12 ..... Photos on same subject, 5 photos
- 20..... C ..... 13 ..... Photos that show action, 6 photos
- 20..... C ..... 14 ..... Sequence of 4 "how to do it"
- 20..... C ..... 15 ..... Studio-type photos portraits or products, 5 photos
- 20..... C ..... 16 ..... Photos of still life, 6 photos
- 20..... C ..... 17 ..... Photos of fashion, 4 photos
- 20..... C ..... 18 ..... Photos of food, 4 photos
- 20..... C ..... 19 ..... Journalist/Newspaper photos, 4 photos
- 20..... C ..... 20 ..... Photos of landscapes/seascapes/farmscapes/etc., 5 photos

**CLASS D — PHOTO ENLARGEMENTS (OPEN TO BEGINNING, INTERMEDIATE & ADVANCED PHOTOGRAPHERS)**

- 20..... D ..... 1 ..... Abstract photo
- 20..... D ..... 2 ..... Animal photo
- 20..... D ..... 3 ..... Christmas photo
- 20..... D ..... 4 ..... Florence County Fair photo
- 20..... D ..... 5 ..... Landscape
- 20..... D ..... 6 ..... People photo
- 20..... D ..... 7 ..... Photo taken at night
- 20..... D ..... 8 ..... Plant or flower photo
- 20..... D ..... 9 ..... Sports action photo
- 20..... D ..... 10 ..... Any other photo not listed

**CLASS E — PHOTOGRAPHY PROJECTS (OPEN TO BEGINNING, INTERMEDIATE & ADVANCED PHOTOGRAPHERS)**

- 20..... E ..... 1 ..... Poster or display on the history photography
- 20..... E ..... 2 ..... Poster showing digital photo before & after computer enhancement w/description of what was done
- 20..... E ..... 3 ..... Scrapbook, single page (8"x8")
- 20..... E ..... 4 ..... Scrapbook, single page (12"x12")
- 20..... E ..... 5 ..... Scrapbook, album (8"x8")
- 20..... E ..... 6 ..... Scrapbook, album (12"x12")
- 20..... E ..... 7 ..... Digital Scrapbook Album (5"x7" and smaller)
- 20..... E ..... 8 ..... Digital Scrapbook Album (larger than 5"x7")
- 20..... E ..... 9 ..... Poster on how to crop a photo
- 20..... E ..... 10 ..... Any other photography project not listed
- 20..... E ..... 11 ..... Any other scrapbook item not listed