

YOUTH CLASS

All resident Florence County youth, having completed first grade, through grade 12, may enter. Registration is FREE by mail by August 12. Registration after August 12 is \$5.00 per exhibitor regardless of the number of entries. All items must be registered by August 24

Mail to: Jessica Klumpp, Executive Director
P.O. Box 704
Florence, WI 54121

- All posters type displays shall be 14" x 22".

DEPARTMENT 29 - FAMILY LIVING

- All posters type displays shall be 14" x 22".

CLASS A - FAMILY LIVING

29	A	1..... Growth Chart	2.00	1.75	1.50	1.25
29	A	2..... Ways to help a child learn.....	2.00	1.75	1.50	1.25
29	A	3..... Game or toy	2.00	1.75	1.50	1.25
29	A	4..... Poster, daily routine of child.....	2.00	1.75	1.50	1.25
29	A	5..... Poster, 5 types ply, ID child age	2.00	1.75	1.50	1.25
29	A	6..... Exhibit, party for young kids.....	2.00	1.75	1.50	1.25
29	A	7..... Poster, 1st aid procedures.....	2.00	1.75	1.50	1.25
29	A	8..... Poster, babysitting responses.....	2.00	1.75	1.50	1.25
29	A	9..... Babysitting kit with case.....	2.00	1.75	1.50	1.25
29	A	10..... Handmade puppet	2.00	1.75	1.50	1.25
29	A	11..... Scrapbook, volunteer work w/kids	2.00	1.75	1.50	1.25
29	A	12..... Scrapbook-single page	2.00	1.75	1.50	1.25
29	A	13..... Scrapbook-album.....	2.00	1.75	1.50	1.25
29	A	14..... Any other	2.00	1.75	1.50	1.25

DEPARTMENT 31 - DEMONSTRATIONS

CLASS A - PUBLIC SPEAKING

31	A	1.....	Informative, 3-5 minutes	3.00	2.75.....	2.50.....	2.25
31	A	2.....	Persuasive, 3-5 minutes	3.00	2.75.....	2.50.....	2.25
31	A	3.....	Entertainment, 3-5 minutes.....	3.00	2.75.....	2.50.....	2.25
31	A	4.....	Newscast 3-5 minutes.....	3.00	2.75.....	2.50.....	2.25
31	A	5.....	Extemporaneous, 3 minutes	3.00	2.75.....	2.50.....	2.25

CLASS B - TEAM SPEAKING

31	B	1.....	Informative, team, 5 minutes.....	5.00	4.00.....	3.00.....	2.00
31	B	2.....	Persuasive, team, 5 minutes.....	5.00	4.00.....	3.00.....	2.00
31	B	3.....	Entertainment, team 5-10 minutes.....	5.00	4.00.....	3.00.....	2.00
31	B	4.....	Newscast, team 5-10 minutes.....	5.00	4.00.....	3.00.....	2.00

DEPARTMENT 32 - BOOTHS

* Booths shall be 4' - 6' in width

CLASS A - YOUTH CLUB BOOTHS

32 A 1..... Youth Club Booth..... 12.0010.00.....8.00..... 6.00

DEPARTMENT 34 - HEALTH & SOCIAL SCIENCES

- All posters type displays shall be 14" x 22".

CLASS A - HEALTH & SOCIAL EXHIBITS

34	A	1..... Health Poster	2.00	1.75.....	1.50.....	1.25
34	A	2..... Basic nutrition poster	2.00	1.75.....	1.50.....	1.25
34	A	3..... Physical exercise story & photos	2.00	1.75.....	1.50.....	1.25
34	A	4..... First aid poster	2.00	1.75.....	1.50.....	1.25
34	A	5..... Stress reduction poster	2.00	1.75.....	1.50.....	1.25
34	A	6..... Home safety poster.....	2.00	1.75.....	1.50.....	1.25
34	A	7..... Citizenship poster	2.00	1.75.....	1.50.....	1.25
34	A	8..... Adopt-a-friend story & photos	2.00	1.75.....	1.50.....	1.25
34	A	9..... Adopt-a-friend project exhibit.....	2.00	1.75.....	1.50.....	1.25
34	A	10..... Any other	2.00	1.75.....	1.50.....	1.25